

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-9632(A4032)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 43-9632 APPLICATION/CLAIM NO.: A4032 CERT. NO.: 695

CHANGES: a13334 Amended by Subsequent Change, a14201 Amended by Subsequent Change, a16569 Amended by Subsequent Change, a37347 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Windy Ridge Water Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Soldier Creek Estates
ADDR: c/o John Roberts
15222 South Camp Williams Drive
Bluffdale UT 84065
REMARKS: 0.50 a.f.

NAME: Windy Ridge Water Company
ADDR: c/o David Hales
1856 East Sage Hollow Drive
Draper UT 84020-5622
REMARKS: 36 a.f.

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/02/1911|PRIORITY: 06/02/1911|PUB BEGAN: 10/20/1911|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/12/1912|PROOF DUE: 01/01/1918
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:12/26/1917|CERT/WUC: 02/16/1918|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [43-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Ownership Segregation Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.109 cfs OR 36.5 acre-feet

SOURCE: Currant Creek

COUNTY: Duchesne COMMON DESCRIPTION: Strawberry Lake Estates

POINT OF DIVERSION -- SURFACE:
(1) S 1507 ft W 1199 ft from NE cor, Sec 26, T 3S, R 9W, USBM
Diverting Works:

Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220077.

IRRIGATION: 9.125 acres PERIOD OF USE: 05/01 TO 10/15

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 25 T 3S R 9W USBM *X |X | | *X |X | | * | | | * | | | * | | | * 0.0000

*****E N D O F D A T A*****